



## **Killeen Chapter Buffalo Soldiers and Troopers Motorcycle Club, Inc.**

2021 Scholarship Program

<http://www.bsmckilleentx.org>

The philosophy of the National Association Buffalo Soldiers and Troopers Motorcycle Club, Inc., are:

- To promote the history of African American veterans
- To be a positive role model for youth in our community
- To support our veterans by visiting local veterans, their families, and supporting our fallen heroes
- To support Charitable Organizations in our community
- To uphold the traditions and standards of the National Association Buffalo Soldiers and Troopers Motorcycle Club (NABSTMC)
- To promote Motorcycle Safety in our community

The Buffalo Soldier Motorcycle Club Killeen Chapter will award a \$500 scholarship to the top five essay's submitted by graduating seniors from the following local High schools: Killeen, Shoemaker, Ellison, Harker Heights, Early College and Copperas Cove.

The scholarship will be awarded based on a completed application packet which can be found online at <http://www.bsmckilleentx.org> .;

Application deadline is April 30<sup>th</sup>, 2021.

Students who will be awarded a scholarship will be notified by May 15<sup>th</sup>, 2021.

The National Association of Buffalo Soldiers and Troopers Motorcycle Club is comprised of five regional areas called Frontiers (Northeast, Southeast, Great Lakes, Central and Western).

Local Scholarship applications may qualify to be submitted to Central Frontier for consideration for the 2021 National Scholarship.

Disclosure: Entry for the 2021 National Scholarship is pending on the release of the 2021 National Scholarship application and is not guaranteed.

### **Instructions for candidates:**

The following are required to complete your application:

- ACT/SAT Scores
- Official High School Transcript (or equivalent if home schooled)
- A 500-word essay on the topics described below.
- Letter of recommendation on official letter head from a teacher/guidance counselor/school administrator
- Letter of recommendation on letterhead from a community service organization
- A letter of acceptance to an institution of higher learning
- Signed Release Form (enclosed)
- Parent's signature if student is under 18 years of age.
- Prepare a letter of introduction; who you are, your accomplishments to date, family background, and the degree to which you are seeking, and financial need. Provide a brief summary on how you plan to use the scholarship if selected.

- Provide Student's name, the complete name and address of the school and/or financial aid office where they will be attending school and student ID number. Checks will be mailed to the school via the student's account.
- Complete all forms in its entirety. Attach additional pages if required.
- Incomplete packages will automatically be eliminated.

### **Essay Topics:**

Write a 500-word essay (typewritten or handwritten in your own words) on one of the following topics.

**\*\*Do not write about the Buffalo Soldiers or Troopers Motorcycle Club\*\***

- A. What impact did the Buffalo Soldiers make in war and / or peacetime? Why is it necessary to pass this legacy on to future generations?
- B. Provide specific examples how the Buffalo Soldiers accomplishments are still significant to modern day roadways, parks and mail.
- C. The Congressional Medal of Honor is presented to the recipient by the President of the United States in the name of Congress. Please provide a brief narrative regarding a Buffalo Soldier that received this honor and what can be learned from his life, efforts and commitment to duty.

(5) Applications may be downloaded from <http://www.bsmckilleentx.org/>, on the icon right side of the home page labeled "Scholarship Program", you will find the application and the email address to return it to. Submit your completed application and essay by the April 30, 2021 deadline to the appropriate mailbox. Incomplete packets will automatically be eliminated.

### **Submit Application:**

All completed applications and required documents must be scanned and emailed to all of the following addresses by April 30, 2021. [ktunstill@aol.com](mailto:ktunstill@aol.com) [Ladyliz@bsmckilleentx.org](mailto:Ladyliz@bsmckilleentx.org)  
[whaider@hot.rr.com](mailto:whaider@hot.rr.com)

Subject line is your full name and State.

All sealed transcripts must be sent to the Chapter mailing address:

Buffalo Soldier MC  
PO Box 10997  
Killeen Texas 76547

Deadline: April 30, 2021

**Incomplete packets will be eliminated.**

**NABSTMC**  
**Buffalo Soldiers Frontier Scholarship Program**  
**2021 Application**  
**Application Deadline: April 30, 2021**

Name of local Buffalo Soldier Chapter: \_\_\_\_\_

**Contact Information:**

<b>First Name:</b>		<b>Last Name:</b>	
<b>Address:</b>			
<b>City:</b>		<b>State:</b>	
<b>Zip Code:</b>		<b>Email:</b>	
<b>Home Phone:</b>		<b>Cell Phone:</b>	
<b>Date of Birth:</b>		<b>Gender:</b>	

**Academic Information:**

<b>High School Name:</b>		<b>City / State</b>	
<b>Graduation Date:</b>		<b>GPA:</b>	
<b>Class Rank:</b>		<b>Class Size:</b>	
<b>ACT Composite Score:</b>		<b>SAT Critical Reading Score:</b>	
<b>SAT Math Score:</b>		<b>SAT Written Score:</b>	
<b>Does Your school offer Honors, AP, or IB Programs, Dual Enrollment? Yes / No</b>			
<b>Number of Honors Classes You Have Taken:</b>	<b>Number of AP Class You Have Taken:</b>	<b>Number of IB Classes You Have Taken:</b>	<b>Number of Dual Enrollment Class You Have Taken:</b>

**College Information** (If you have not finalized your college choice, provide your first choice school.):

<b>College Name:</b>		<b>City / State:</b>	
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<b>Institution Type:</b> Certificate    Four-Year    Two-Year    Vocational or Technical:			
<b>Degree Sought:</b> Associates                  Bachelors                  Certificate			
<b>Major:</b>			
<b>Anticipated Graduation Date:</b>			

**Applicant Service, Extracurricular Activities and Work Experience:**

Use this space to provide the applicant's volunteer service, extracurricular activities and work experience during the applicant's academic career. **Do not attach a resume in lieu of completing this form. It will not be reviewed.**

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date :</b>	
<b>Highest Position Held:</b>			

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date :</b>	
<b>Highest Position Held:</b>			

<b>Description</b>			
<b>Total Hours or Average Hours per week:</b>		<b>Are you still participating? (yes / no)</b>	
<b>Start Date:</b>		<b>End Date :</b>	
<b>Highest Position Held:</b>			

**Honors and Awards:**

Use this space to provide the applicant's honors and awards during the applicant's academic career. **Do not attach a resume in lieu of completing this form. It will not be reviewed.**

<b>Description</b>	
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<b>Level (National/State/Regional/Etc.):</b>		<b>Academic Year Achieved</b>	
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<b>Description</b>			
<b>Level (National/State/Regional/Etc.):</b>		<b>Academic Year Achieved</b>	

**Terms & Conditions:**

I, \_\_\_\_\_, certify, to the best of my knowledge, the information on this application is complete and accurate. Falsification of any information will cause my disqualification from the scholarship competition.

- (1) It is my responsibility to make sure the application process is complete by the required deadline. If not, the application may be disqualified from the scholarship competition and may not be considered for an award.
- (2) This application, upon receipt, becomes the property of the program sponsor.

I agree that, if selected as an award winner for the Killeen Chapter Buffalo Soldiers and Troopers Motorcycle Club Scholarship Program, the program sponsor or its agents may use my name and likeness and any other information or materials provided in connection with this program for purposes of news, publicity and advertising in all media, including but not limited to print and electronic media, press releases, internet websites and video media.

To comply with the provisions of the Family Educational and Privacy Act of 1974, I hereby grant permission for school officials to release secondary school records and other requested information, if necessary.

If you are under 18, your parent or guardian must also agree to these Terms and Conditions.

**Applicant Signature:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

**Parent Signature:** (if applicable) \_\_\_\_\_

**\*\* Local Chapter/Frontier must acknowledge receipt before sending to Scholarship Committee.**

Chapter \_\_\_\_\_ Signature \_\_\_\_\_

Karin "Lil Italy" Tunstill

Business Manager, BSMC Killeen

Email: [ktunstill@aol.com](mailto:ktunstill@aol.com)